#### The Bharat Scouts & Guides, Uttarakhand State Headquarter



पत्रांक सं0 उ0मा0स्का0गा0/प्रा0मु0/प्रा2-35/2022-23 दिनांक 22.08.202

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौडी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज

पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

1st SAANSO TRAINING COURSE FOR ASSISTANT LEADER TRAINERS.

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय मुख्यालय द्वारा 1st SAANSO TRAINING COURSE FOR ASSISTANT LEADER TRAINERS से संबंधित पत्र प्राप्त हुआ है जो दिनांक 10.11.2022 से 16.11.2022 तक श्रीलंका में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा हैं। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, प्राप्त पत्र में दी गई तिथि से एक सप्ताह पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेगें। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप राष्ट्रीय मुख्यालय की Website-www.bsgindia.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 158/2022 दिनांक 18.08.2022 एवं आवेदन पत्र की छायाप्रति।

भवदीय

(रवीन्द्र मोहन काला) प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

पृ०सं० उ०भा०स्का०गा०/प्रा० मु०/ / 2022

दिनांक उक्तवत्।

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।

1-प्रादेशिक मुख्यायुक्त, भारत स्काउटस एवं गाइड्सएवं निदेशक, अकादिमक शोध एवं प्रशिक्षण उत्तराखण्ड।

2-प्रादेशिक आयुक्त (स्काउट) भारत स्काउटस एवं गाइड्स एवं संयुक्त निदेशक,प्रारम्भिक शिक्षा उत्तराखण्ड ।

3–प्रादेशिक आयुक्त (गाइड) भारत स्काउटस एवं गाइड्स एवं निदेशक, प्रारम्भिक शिक्षा उत्तराखण्ड ।

4-प्रादेशिक प्रशिक्षण / संगठन आयुक्त स्काउट / गाइड भारत स्काउटस एवं गाइड्स उत्तराखण्ड।

5— जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का०एवं गां० जनपद देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर

> (रवीन्द्र मोहन काला) प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



# **The Bharat Scouts and Guides**

**Creating Better India** 

## **National Headquarters**

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002
Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



Circular No. : 158 /2022

Date: 18th August, 2022

#### SUB: 1st SAANSO TRAINING COURSE FOR ASSISTANT LEADER TRAINERS

Dear Sir/Madam,

We are glad to inform you that the Sri Lanka Scout Association will be hoisting the 1<sup>st</sup> SAANSO Training Course for Assistant Leader Trainers in Sri Lanka from 10<sup>th</sup> to 16<sup>th</sup> November, 2022. Details are as under:

Name Of The Event	:	1 <sup>st</sup> SAANSO Training Course for Assistant Leader Trainers
Dates	:	10 <sup>th</sup> to 16 <sup>th</sup> November, 2022
Venue	:	Will be communicated in due course
Arrival	:	09 <sup>th</sup> November, 2022 by Dinner
Departure	:	17 <sup>th</sup> November, 2022 after Breakfast
Course Fee		USD 250.00 per person
		Which covers, Food and sharing accommodation from
	•	Dinner of 9 <sup>th</sup> November to Breakfast of 17 <sup>th</sup> November,
		Training materials and airport transfers.
Type of Course	:	Face to Face (Physical) Training Course
(A) Eligibility Conditions of SAANSO		<ul> <li>Should have completed the Advance Course 5 years ago and must have at least 5 years' experience after the Advance course working as a Unit Leader</li> <li>Should be an active warranted Leader</li> <li>Should have assisted for the whole duration of the course in at least 1-2 Basic or Advance Course</li> <li>Should be between 30-45 years of age</li> <li>Be proficient to follow CALT in English</li> </ul>
(B) Eligibility Conditions of BSG		Apart from the above, the candidate:  1. Should be a person of high moral standards and spiritual life.  2. Should be able to work in a team

<ul> <li>3. Should be physically fit to withstand the strain of training courses.</li> <li>4. Must have relevant background, educational of professional skills or qualifications that equiphim/her to manage a group of adults in a training</li> </ul>
4. Must have relevant background, educational o professional skills or qualifications that equiphim/her to manage a group of adults in a training
professional skills or qualifications that equiphim/her to manage a group of adults in a training
him/her to manage a group of adults in a training
situation.
5. Must have thorough understanding and competence
of the principles, aims and methods of Scouting.
6. Must have the experience of at least one year afte
the completion of Pre-ALT course successfully and
run the Unit effectively. A certificate to this effect is
to be submitted along with application for the
Course.
NB: Condition in SI. No. (6) is not applicable in case of full time professionals at all levels.
7. must have good ability as a practical Scouter and a
good record as a warrant holder.
8. Should assist for the whole duration at least one Basic/Advanced course after Pre ALT Course.
9. Should complete the pre course assignments
provided by the National Training Centre.
10.Should be prepared to develop his/her skills further once appointed.
Rs. 5,000/- Non-Refundable if selected and no
participated and adjustable after participation.
Caution Money is to be remitted through the
Caution Money : following link under International Events
https://bit.ly/3qW5L3h Selected candidates will have
to pay Rs. 1000/- as administrative charges, Rs. 2500/
towards Scout/Guide welfare fund and Rs. 1500/- fo
magazine which will be adjusted from caution money.
The State Association is free to book air ticket at their own
to and fro Sri Lanka and back. If required, NHQ wil
Air Fare : support.
Air Ticket may be booked only on final selection
communicated by NHQ.
VISA Application can be made online by logging into website
www.eta.gov.lk
Climate : Tropical Climate with temperature average of 30°C

What to Carry	:	Uniform as per APRO Part II and personal casual wear.
Electricity	:	220-240V square pin plug
Health Requirements	:	Should be duly Vaccinated for COVID-19
		Since the time is short, preference will be given to "First
		Come First Serve basis" application of the participating
Last Date of Application	:	candidates should reach National Headquarters, New Delhi
		on or before <b>29<sup>th</sup> August, 2022</b> along with deposit slip of
		caution money and photocopy of valid passport.

State Associations are requested to encourage Leaders and recommend application in prescribed Proforma (enclosed) to the National Headquarters, the Bharat Scouts and Guides, New Delhi latest by **29**<sup>th</sup> **August**, **2022**.

Thanking you,

Yours Sincerely,

(Amar B. Chettri)
Jt. Director of Scouts (Prog. & Trg.)

#### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida-201309, Uttar Pradesh.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Jamiat Youth Club and Sea Scout/Guide Auxiliary Unit with a request to take necessary action.





#### PRE COURSE ASSIGNMENT - ALT COURSE

( This should be prepared in separate sheets bounded in one booklet presentable manner )

#### **ASSIGNMENT NO - 1**

#### ANSWER THE FOLLOWING QUESTIONS AFTER READING "SCOUTING FOR BOYS"

- 1. Write notes on Campfire Yarn Observation of sign and with activities that you can organize for scouts (games, activities etc)
- 2. Write note on Endurance, how physical activities including Yoga is included in APRO II to ensure endurance..
- 3. Write note on Camping and rules for camping provided in APRO Part I and Part II..

#### ASSIGNMENT NO - 2

# <u>ANSWER THE FOLLOWING QUESTIONS AFTER READING "AIDS TO SCOUTMASTERSHIP"</u>

- 1. What is explained under "Character" and how do we promote character formation. Write notes.
- 2. Write notes based on your "Experience" qualities in the boy, you can narrate incidences if any as a teacher, scouter etc.
- 3. Write activities to promote Health and Strength through activities of scouting including Yoga.

## **ASSIGNMENT NO - 3**

- 1. Prepare 50 quiz questions from "Scouting for Boys" with answer and also mention the page number & yarn number and submit separately in his / her own handwriting.
- 2. Write notes on First Aid related to Pratham Sopan to Tritiya Sopan as per APRO.
- 3. A Group Photograph of your unit in which you are seen working with youth or rendering services to community Or write how you rendered service **during Covid -19**.

## **ASSIGNMENT NO - 4**

- Prepare at least 12 Pack / Troop / Crew Meeting Plans in your own handwriting or prepare PPT.
- 2. Prepare PPT on Campfire Yarn No. 17 or 24 or 25 (anyone yarn only).
- 3. Submit the Advancement scheme of Cub, Scout and Rover from Pravesh to Golden Arrow / Rashtrapati Scout Award / Rashtrapati Rover Award as the case may be.
- 4. Submit the list of registers maintained in the Unit.

#### Application for Course for Assistant Leader Trainers (SW)

То The Dy. Director (S) Ldr. Trg. Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P. 461881.

Passport Photo in Uniform

Name	e of State	:				
Full N	lame (In Block Letters)	:				
Full H	lome Address	:				
				PIN Code :		
E-mai	il		Мо	b		
	e Membership Registratio					
Occup	pation / Employment	:				
Where	e employed / How long	:				
Date	of Birth	:				
Educa	ational Qualification	:				
Cub /	her have been a Scout / Rover, if so give s, Place, Years etc.	:				
Adult	ce in the Movement as an Leaders. Give details. Ra ant Nos.					
	f books on Scouting you studied.					
	subject in which you are ersed.					
	hold warrant for rank ocopy enclosed)			Date		
Past t	raining details	<u>,                                      </u>				
SI	Name of the Course	From	То	Place	Certificate No. & Date	Lead the C
	<b>D</b> : 0					1
2	Basic Course Advanced Course					

14. Training Courses Assisted after Pre-ALT.

SI.	Name of the Course	From	То	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

	3									
	4									
	* Pro	duce Certifica	ate issued by C	ompetent	Authority	/.				
15.	Any s	pecial intere	st / skill :							
								Signature	of the Cano	lidate
				<u> </u>	Recomm	endation				
	 Train	ing. We rec	Mr/MsLA ommend that h on'ble Charge	/DA and i ne / she r	is interes may be a	sted to spa admitted to	re his se the Cou	ervices in the urse for Assis	area of Unit stant Leader	Leaders
	State	Commissi	oner (Adult R	esources	s)		State T	raining Con	nmissioner	(Scouts)
			Forward	ed to Na	tional Tr	aining Ce	ntre, Pa	<u>chmarhi</u>		
	Date							Signatur	e of State S	ecretary
Encl:	2. P 3. U 4. C	hotocopy of Init Running Course Assis	HWB Parchm Pre-ALT certif Certificate ted Certificate of valid warra	icate by LOC/s	STC(S)					
-				USE FO	R THE N	TC OFFIC	<u>:E</u>			_
	Admi	tted in the C	ourse from		to					
	Obse	ervations if a	ny :							

DY. DIRECTOR (S) LDR. TRG.



# The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.) <u>Recommendation for appointment as</u> <u>Assistant Leader Trainer (Scout Wing)</u>

1.	Name of the State Association	·		In Sco	olour to out
2.	Name of the Candidate :(Block letters)			Unifo	rm 
3.	Full Postal Address :				
				e	
	E-mail ID :		Phone/Mob		
	UIDOnline Membership Registration				
	Online Membership Registration	n – visit and regist	er at <u>www.bsgindia</u>	<u>.org</u>	
4.	Date of Birth : D M	Y		\ge : Year	S.
5.	Educational Qualifications :				
6.	Name of the Group :				
	Registered from:	Warrant N	No	Date :	
7.	Completed HWB in Cub/Scout/	Rover :			
	Name of District		Place		
8.	H.W.B. Parchment No. & Date	: Parch	nment No.	Date	
9.	Pre-ALT Course	: Certif	ficate No.	Date	
10.	ALT Course	: Certif	ficate No	Date	••••
11.	Details of Training Course after	completing Pre-A	LT:		
	Courses Date	Venue	LOC	Cert.No./Date	
12.	Current Rank / Position in the N	Novement :			
Date :			Si	gnature of the Applica	nt

Signature of the Applicant Cont. 2

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#### TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

Shri./ Ms is a	an active Scouter of our State
	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	
Honourable Charge of Assist Leader Trainer may be issue	ed his / her favour.
State Training Commissioner (S)	State Secretary /Jt. State Secretary
State Commissioner (Adult Resources)	State Chief Commissioner
Date :	
FOR THE USE AT NATIONAL T	RAINING CENTRE
FOR THE USE AT NATIONAL TO	RAINING CENTRE
	RAINING CENTRE
Recommendation received on :	RAINING CENTRE  Dy. Director Scout (Leader Training)
Recommendation received on :	
Recommendation received on :  Recommendation for appointment :	Dy. Director Scout (Leader Training)